

March 3, 2026  
John 13  
Lys Amica

## The Path That Belongs to Jesus

### The Cleansing (vv. 1-17)

Peter was only seeing a \_\_\_\_\_ action, while Jesus was focusing on the \_\_\_\_\_ significance.

The basin is a preview of the \_\_\_\_\_. Jesus is showing with water what He will accomplish with \_\_\_\_\_.

**Bathing:** the one-time, once and for all cleansing, at the moment of salvation.

**Foot washing:** coming to Jesus daily to confess sin and abide in Him.

### Redemption belongs to Christ alone.

Obedience flows \_\_\_\_\_ redemption, not \_\_\_\_\_ it.

1. *Redemption:* Jesus achieves this on the cross
2. *Cleansing:* We put our trust in Him.
3. *Obedience:* We receive the Holy Spirit and are now enabled to have a desire to and obey God.

Refusing Jesus and overperforming come from the same place.

Both are ways of \_\_\_\_\_.

You don't have to go to the cross for your sins. **Jesus already did.**

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## **Betrayal & Love (vv. 18-35)**

### **Who is Jesus?**

*He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high.*

**Hebrews 1:3**

Jesus is \_\_\_\_\_, but He is also \_\_\_\_\_.

### **Jesus advances the work that no one can stop.**

**18** I am not speaking of all of you; I know whom I have chosen. But the **Scripture will be fulfilled**, 'He who ate my bread has lifted his heel against me.' **19** I am telling you this now, before it takes place, that when it does take place you may believe that I am he.

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*Chapters 13–17 of the Gospel of John are known as the Farewell Discourse, given by Jesus to eleven of his disciples immediately after the Last Supper in Jerusalem, the night before his crucifixion.*

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**31** When he had gone out, Jesus said, "Now is the Son of Man **glorified**, and God is **glorified** in him. **32** If God is **glorified** in him, God will also **glorify** him in himself, and glorify him at once.

**Glory:** God's character made visible. Revealed most clearly through the cross.

Before Jesus	After Jesus
<p>“...but you shall love your neighbor <b>as yourself</b>: I am the Lord.” Leviticus 19:18b</p>	<p>“...just <b>as I have loved you</b>, you also are to love one another.” John 13:34b</p>

**Looking toward the cross, Jesus raises the standard.**

The command went from loving as you love \_\_\_\_\_ to loving as \_\_\_\_\_ loves.

**Is the way we love identifying us with Christ, or with the world?  
What about the way we suffer?**

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**Peter’s Denial (vv. 36–38)**

**Jesus walks to the cross alone.**

The path Peter will walk later is made \_\_\_\_\_ because of the path Jesus walks \_\_\_\_\_. The cross \_\_\_\_\_ discipleship.

**Redemption belongs to Christ alone,  
and that is our hope.**