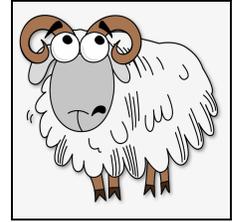


Women in the Word
Romans 3:21-31
October 17, 2023
L F Gee



But Now... From Judgment to Justification

“But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.”

- Romans 3:21-26 (ESV)

J is for justification

A declaration by God, our judge, that we are right before him and that he will treat us as if we had never broken the law

Romans 3:24
Proverbs 17:15
Exodus 23:7

R is for redemption

To purchase someone’s freedom

Luke 24:13-35 Galatians 4:4-5
Galatians 3:13 Hebrews 9:15

P is for propitiation

The removal of sin, associated with the shedding of blood

Leviticus 16
1 John 2:1-2

“My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.”

- 1 John 2:1-2 (ESV)

But now... it's not at the mercy seat where we meet God. It's at the feet of Jesus.

Jesus is our justification. → Because of him, God views us as if we'd never sinned.

Jesus is our redeemer. → He paid the price for our freedom.

Jesus is our propitiation. → His blood removes our sin.

Instructions: Draw a simple illustration that represents each concept.

Justification	Redemption	Propitiation

To help you remember: **J**ust **R**ead **P**aul